# DEATH VALLEY UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES AGENDA

Regular Meeting January 18, 2023

3:00 PM - Regular Session

3:15 PM Closed Session

District Office - Shoshone

**Roll Call** 

Teresa Stevenson President

Crystal Aldrich Member

Debra Watterson Member

Colleen Buck Member

Joyce Owen Clerk

Adjourn to Closed Session
Discuss Superintendent's Contract
Adjourn to Open Session

# **HEARING SESSION**

# I. Correspondence

None

II. District Reports for December, 2023

Board Member Reports Superintendent's Report Principal's Report

## III. ACTION ITEMS

# **Personnel and Curriculum**

1. None

# **Business/Transportation and Operations**

1. Review and consider approval of Business Services agreement for fiscal year 2022-2023. Superintendent recommends approval with county commitment to have contacts for services for board review in a timely fashion. See Appendix – B/T&O Item #1.

# IV. Consent Agenda

- 1. Approve minutes of the December 15, 2022 regular meeting of the DVUSD Board of Trustees. See Appendix Consent Item #1.
- 2. Approve warrant orders in the amount of \$27,750.96 for December, 2022. See Appendix Consent Item #2.
- 3. Payroll for December, 2022 in the amount of \$77,354.48.

Board Agenda December 18, 2023 Page 3

## V. BOARD POLICIES

None

# VI. INFORMATION AND REVIEW

- 1. Articles of Interest
  - a. LA Times article on our 450 mile long congressional district 11/6/22
  - b. Parker Arizona Pioneer article on bus driver shortage 12/19/22
- 2. Review DVUSD's "Community Grant Proposal" which focuses on the future of our communities and the opportunity to help our parents, staff and students meet the challenges of a changing world. See Appendix I&R #2.

## VII. ITEMS NOT ON THE AGENDA

The Board is generally prohibited from discussing items not on the agenda. Under limited circumstances the board may discuss and act on items if they involve an emergency affecting the safety of persons, or work stoppage, or if the need to act came to the attention of the district too late to be included on the posted agenda.

# VIII. UNLESS OTHERWISE ANNOUNCED, THE NEXT MEETING WILL BE:

February 15, 2023

3:00 p.m. - Charles Brown Auditorium