

**DEATH VALLEY UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

BOARD AGENDA

Regular Meeting

April 24, 2024

3:00 Regular Session

District Office – Shoshone

Roll Call

Teresa Stevenson	President
Joyce Own	Clerk
Crystal Aldrich	Member
Debra Watterson	Member
Colleen Buck	Member

Adjourn to Closed Session

Discuss land use issues

Discuss safety inspection issues

Adjourn to Open Session

I. CORRESPONDENCE

None

II. DISTRICT BOARD REPORTS FOR MARCH, 2024

1. Board member reports
2. Principal's report
3. Community Schools report
4. Superintendent's report
 - a. Safety Overview
 - b. Cow Creek properties update

PUBLIC INPUT

At this time the Board will extend the courtesy of the hearing session to interested parties wishing to speak to the Board about matters pertaining to the schools which do not appear on the agenda.

The Board also wishes to identify members of the community who want to address particular items on the agenda. Unless otherwise determined by the Board each person's presentation is limited to 3 minutes.

GENERAL FUNCTIONS OF THE BOARD

III. ACTION ITEMS

Personnel and Curriculum

1. Hire Levi Nixon as Tecopa Francis caretaker at Range 1, Step 1 of the Classified Salary Schedule not to exceed 4 hours per week.
2. Hire Levi Nixon as an on-call Utility Worker at Range 1, Step 1 of the Classified Salary Schedule. Hours to be assigned.

Business/Transportation and Operations

1. Certify 2022-23 Financial Audit. Note that audit reports were distributed previously and this document completes the listed audit cycle. See Appendix – B/T&O Item #1.

IV. CONSENT AGENDA

1. Approve minutes of the March 20, 2024 meeting of the DVUSD Board of Trustees. See Appendix – Consent Item #1.
2. Approve Warrant Orders in the amount of \$41,125.60. See Appendix – Consent Item #2.
3. Approve District payroll for March, 2024 in the amount of \$114,727.78.
4. Approve Purchase Orders in the amount of \$33,043.57. See Appendix – Consent Item #4

V. BOARD POLICIES

None

VI. INFORMATION AND REVIEW

1. Review Williams Report covering January through March of 2024. See Appendix – I&R Item #1.

VIII. UNLESS OTHERWISE ANNOUNCED, THE NEXT MEETING WILL BE:

May 15, 2024
Charles Brown Auditorium
3:00 PM Open Session